

# Mandatory Public Disclosure

## A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AAVISHKAR SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430319
3	SCHOOL CODE (IF APPLICABLE)	10298
4	COMPLETE ADDRESS WITH PIN CODE	NR VADSAR CANAL, AHEAD OF OGNAJ CIRCLE, SANTEJ, KALOL, GANDHINAGAR 382721
5	PRINCIPAL NAME	MRS NEHA SHAH
6	PRINCIPAL QUALIFICATION	B.E (ELECTRICAL),B.ED.
7	SCHOOL EMAIL ID	info@aavishkarschool.com
8	CONTACT DETAILS (LANDLINE / MOBILE)	9033333456

## B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">Click here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here</a>

### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Click here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click here</a>

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	69	68	99%	
2	2024	47	45	96%	
3	2023	24	24	100%	

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	26	25	96%	
2	2024	28	26	93%	
3	2023	23	20	87%	

**D: STAFF (TEACHING) :**

Sr. No	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL	1	MRS NEHA SHAH B.E (ELECTRICAL),B.ED.
2	VICE PRINCIPAL	0	-
3	HEADMISTRESS/HEAD MASTER	1	ANINDITA CHATTOPADHYAY B.SC, B.Ed, MA
4	TOTAL NO. OF TEACHERS	86	
	PGT	9	<a href="#">Click here</a>
	TGT	25	<a href="#">Click here</a>
	PRT	44	<a href="#">Click here</a>
5	TEACHERS SECTION RATIO	1:1.5	
6	DETAILS OF SPECIAL EDUCATOR	1	
7	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

**E. SCHOOL INFRACTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16,529m <sup>2</sup>
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	72 (Each class of 44.4 m <sup>2</sup> )
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1. Physics – 51 m <sup>2</sup> 2. Chemistry – 102 m <sup>2</sup> 3. Biology - 51 m <sup>2</sup> 4. Math – 47 m <sup>2</sup> 5. Computer – 47 m <sup>2</sup>
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	24
7	NO. OF CWSN TOILETS	4
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ia_3sum84PI">https://youtu.be/ia_3sum84PI</a>