

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | AAVISHKAR SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430319 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 10298 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NR VADSAR CANAL,AHEAD OF OGNAJ CIRCLE, SANTEJ,KALOL,GANDHINAGAR382721 |
| 5 | PRINCIPAL NAME | MRS NEHA SHAH |
| 6 | PRINCIPAL QUALIFICATION | B.E (ELECTRICAL),B.ED. |
| 7 | SCHOOL EMAIL ID | info@aavishkarschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9033333456 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINK OF UPLOADED DOCUMENTS |
|--------|--|----------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY | Click here |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Click here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BYTHE STATE GOVT./UT | Click here |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE | Click here |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE | Click here |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENTAUTHORITY | Click here |

| | | |
|---|--|----------------------------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELFCERTIFICATION BY SCHOOL | Click here |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click here |

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Click here |
| 2 | ANNUAL ACADEMIC CALENDER | Click here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Click here |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY | Click here |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 47 | 45 | 96% | |
| 2 | 2023 | 24 | 24 | 100% | |
| 3 | 2022 | 36 | 36 | 100% | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 28 | 26 | 93% | |
| 2 | 2023 | 23 | 20 | 87% | |
| 3 | 2022 | 26 | 26 | 100% | |

D: STAFF (TEACHING) :

| Sr. No | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 86 |
| | PGT | 8 |
| | TGT | 26 |
| | PRT | 38 |
| 3 | TEACHERS SECTION RATION | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E. SCHOOL INFRACTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16,529m ² |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 72 (Each class of 44.4 m ²) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 1. Physics – 51 m ² 2. Chemistry – 102 m ² 3. Biology - 51 m ² 4. Math – 47 m ² 5. Computer – 47 m ² |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 48 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | https://youtu.be/ia_3sum84PI |